

# GREEN COUNTRY WATERCOLOR SOCIETY

## *ART IN APRIL*

***APRIL 5 THROUGH APRIL 30, 2018***

Green Country Watercolor Society will have an exhibit, Art In April,  
at the Jenks Chamber of Commerce  
April 5 through April 30, 2016. The Jenks Chamber of Commerce is located at  
115 S. First St. (Located inside the Hive)  
P.O. Box 902  
Jenks, Oklahoma 74037

### **GUIDELINES:**

- Art in April, is open to GCWS members in good standing: membership fee is \$35
- Art work will be primarily aqueous medium on surface specifically designed to support water media. Refer to GCWS "Exhibit Information" updated January, 2012.
- Water media collage, if used, should represent no more than **25 percent** of the piece. No varnish should be used.
- Work will be original--not based on photos or images other than the artist's own and not done under instruction.
- A maximum of **five paintings** may be entered in the show.
- Sales for the event will be handled by the Chamber. The Chamber will handle record-keeping, and cut a check (less commission) to the artists for any sales made after the close of the exhibit
- A commission of **30 percent** will be charged by The Hive for any sales. Artists will be responsible for reporting sales for income tax purposes.
- Paintings sold will be paid for at time of sale, but will remain in the exhibit until it closes. Exceptions can be made for out-of-area sales. If this should occur, the Chamber will contact the artist, who can replace the sold painting (Exhibit standards apply).

## **PRESENTATION AND CONDITIONS:**

- Image size may be no smaller than 10" in any direction.
- Attach entry tag to the back upper left hand corner.
- GCWS reserves the right to reject any painting.
- Frame size may be no larger than **48" x 48"**.
- Large paintings are encouraged due to the immense space in the gallery.
- Paintings may have single or double mats. The upper mat must be white or off white, and the lower mat may be any color as long as it does not exceed 1/4 inch visible width.

## **GALLERY STANDARDS:**

- Paintings must be presentable: all works must be clean on the surface and between the glass or plexi-glass and the painting. All dust and fingerprints are to be removed. Frames are to be sturdy, scratch and dent free, clean, and have tight corners.
- Wire: picture wire only, placed one fifth of the way down, pulled tight, looped through hangers.
- Frames: Metal frame backing: foam-core or clean mat board (No cardboard). Wood frames must have full dust covers.

**ENTRY FEE:** Entry fee for this show is \$25 per entrant.

**DELIVERY OF WORKS:** All art works must be hand delivered and picked up on time.

<b>DATES:</b>	Entry Deadline	March 8, 2018 (GCWS Meeting Date)
	Delivery	Thursday, April 5 10 a.m. - 11 a.m.
	Reception	Thursday, April 12, 6 p.m. – 8 p.m.
	Take Down	Monday, April 30, 10 a.m. to 11 a.m.

**RECEPTION: Thursday, April 12<sup>th</sup> 6-8 pm**

Please bring finger foods to share during the reception. Come enjoy a wonderful evening with food and friends.

## **CHAMBER OF COMMERCE GALLERY HOURS:**

Monday – Friday 1:00 – 5:00 pm. and by appointment call 918/299-5005

**Dates:**

Entry Deadline - March 8, 2018 (GCWS Mtg Date)

Delivery - Thursday, April 5, 10 - 11 a.m.

Reception - Thursday, April 12, 6 - 8 p.m.

Take Down - Monday, April 30, 10 - 11 a.m.

**Application Form  
GREEN COUNTRY WATERCOLOR SOCIETY**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

St \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Painting 1: \_\_\_\_\_

Price: \_\_\_\_\_

Painting 2: \_\_\_\_\_

Price: \_\_\_\_\_

Painting 3: \_\_\_\_\_

Price: \_\_\_\_\_

Painting 4: \_\_\_\_\_

Price: \_\_\_\_\_

Painting 5: \_\_\_\_\_

Price: \_\_\_\_\_

Signature \_\_\_\_\_

Entries will be accepted at GCWS General Meetings  
or may be mailed to:

Green Country Watercolor Society  
P.O. Box 35154  
Tulsa, OK 74153

All entries should be received by March 8, 2018.

**GREEN COUNTRY WATERCOLOR SOCIETY**

NAME OF ART: \_\_\_\_\_

PRICE: \_\_\_\_\_

ARTIST: \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

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NAME OF ART: \_\_\_\_\_

PRICE: \_\_\_\_\_

ARTIST: \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

**GREEN COUNTRY WATERCOLOR SOCIETY**

NAME OF ART: \_\_\_\_\_

PRICE: \_\_\_\_\_

ARTIST: \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

**GREEN COUNTRY WATERCOLOR SOCIETY**

NAME OF ART: \_\_\_\_\_

PRICE: \_\_\_\_\_

ARTIST: \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

**GREEN COUNTRY WATERCOLOR SOCIETY**

NAME OF ART: \_\_\_\_\_

PRICE: \_\_\_\_\_

ARTIST: \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

**PLEASE KEEP THESE LABELS  
FOR YOUR USE**

